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| The Noguchi Museum | | | |

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| Noguchi, Isamu (1904-1988) |
| **[Enter any *variant forms* of your headword – OPTIONAL]** |
| Searching for a redefinition of sculpture, Isamu Noguchi’s work slipped between object-making, industrial design, set design for theatre and dance, public sculpture, and land art. Born in Los Angeles, Noguchi was raised in Japan by his American mother and remained estranged from his Japanese father. At age thirteen, he returned to America for schooling. Noguchi was a promising New York sculptor in the academic Western tradition before having what would be a formative experience working as assistant to the sculptor Constantin Brancusi in Paris in 1927. It was from Brancusi that Noguchi gained his first understanding of the nature of abstraction as a means of distilling essences. In New York in the 1940s, Noguchi created a series of delicate sculptures in slate and marble (including *Kouros* 1944-1945) that stood under the architectural tension of their interlocking elements. Despite growing notoriety, in 1949 Noguchi embarked on a two-year excursion throughout Western Europe, India, and Southeast Asia to observe how societies related to secular and ceremonial spaces like temples, plazas, and marketplaces. His observations formed the basis for his collaborations with architects on public spaces from the 1950s onward, which recast sculpture in experiential terms. |
| Searching for a redefinition of sculpture, Isamu Noguchi’s work slipped between object-making, industrial design, set design for theatre and dance, public sculpture, and land art. Born in Los Angeles, Noguchi was raised in Japan by his American mother and remained estranged from his Japanese father. At age thirteen, he returned to America for schooling. Noguchi was a promising New York sculptor in the academic Western tradition before having what would be a formative experience working as assistant to the sculptor Constantin Brancusi in Paris in 1927. It was from Brancusi that Noguchi gained his first understanding of the nature of abstraction as a means of distilling essences. In New York in the 1940s, Noguchi created a series of delicate sculptures in slate and marble (including *Kouros* 1944-1945) that stood under the architectural tension of their interlocking elements. Despite growing notoriety, in 1949 Noguchi embarked on a two-year excursion throughout Western Europe, India, and Southeast Asia to observe how societies related to secular and ceremonial spaces like temples, plazas, and marketplaces. His observations formed the basis for his collaborations with architects on public spaces from the 1950s onward, which recast sculpture in experiential terms.  File: Noguchi\_Kouros\_1944-1945.jpg  Figure : Noguchi, *Kouros* (1944-1945). Marble, 177" height, 34 1/8" x 42" base. The Metropolitan Museum of Art, New York, Fletcher Fund, 1953 (53.87a-i). <http://www.metmuseum.org/toah/works-of-art/53.87a-i>.  Throughout his career, Noguchi responded to what he saw as a lack of a human element in pure abstraction. Remaining interested in the human, he used its form and scale as a measure even as his ideas for the scope of sculpture grew. Collaborations with the visionary inventor R. Buckminster Fuller and the choreographer Martha Graham, for whom he designed over twenty dance sets over three decades, deepened Noguchi’s thinking about the relationship that sculpture has with the wider world. Concurrent with his studio practice in the 1940s, Noguchi designed a number of mass-produced tables for Knoll and Herman Miller. On his return to Japan in 1950, he rekindled his appreciation for traditional Japanese materials and ancient folk forms, leading to experiments with ceramic sculpture and his *Akari* light sculptures, highlighting his disregard for distinctions between fine and applied art. He realised his first commissions for outdoor spaces in Japan. These commissions to later collaborations including the UNESCO garden in Paris (1956-1958) and the Sunken Garden at Beinecke Rare Book and Manuscript Library at Yale University (1960-1964). An ongoing dichotomy of tensions within his work — gravity and weightlessness; nature and technology; East and West; intuition and intellectual engagement — is evident in the symbolic and philosophical values he attributed to the materials he chose for wide-ranging projects. However, it was Noguchi’s enduring interest in stone that motivated his multivalent practice over six decades, culminating in a revelatory final body of work in granite and basalt where, embracing process art, he practiced increasingly minimal interventions to reveal a profoundly elemental connection to our planet.  File: Isamu\_Noguchi\_Coffee\_Table\_1944.jpg  Figure : Noguchi, *Coffee Table* (IN-50) (1944). Walnut and glass. Produced for Herman Miller. <http://www.noguchi.org/museum/collection/coffee-table-50>  File: Isamu\_Noguchi\_Sunken\_Courtyard\_Beinecke.jpg  Figure : Noguchi, *Sunken Courtyard for Beinecke Rare Books and Manuscript Library*. Yale University, New Haven, CT. <http://www.yale.edu/publicart/noguchi.html>. |
| Further reading:  (Apostolos-Cappadona and Altshuler)  (Ashton)  (Noguchi) |